

**MISSION:**

The Pierce Joint Unified School District is committed to our students achieving their highest educational goals in a culturally/individually diverse setting by providing a highly qualified staff and a safe, clean, and secure learning environment. All community members are expected to be an active part of the educational setting of the Pierce Joint Unified School District

**VISION:**

Every student will achieve their highest educational goals.



**Pierce Joint Unified School District**  
**540A 6<sup>th</sup> Street**  
**P.O. Box 239**  
**Arbuckle CA 95912**  
**(530) 476-2892 \* (530) 476-2289 Fax**

**MOTTO:**

**"Students First"**



**BOARD OF TRUSTEES REGULAR MEETING**  
**PIERCE JOINT UNIFIED SCHOOL DISTRICT**  
**TECHNOLOGY BUILDING**  
**940A WILDWOOD ROAD, ARBUCKLE CA 95912**

**THURSDAY NOVEMBER 18, 2021 5:00 p.m.**

**AGENDA**

**Governing Board**

Amy Charter, President

Abel Gomez, Vice President

Barbara Bair, Board Clerk

John R. Friel, Member

George Green, Member

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6<sup>th</sup> Street, Arbuckle CA 95912, during normal business hours.

Message from the Board President:

This meeting is being recorded and may capture sounds of those attending the meeting.

**Please note that if you attend in-person, you may be required to wear a mask depending on State regulations at the time of the meeting.**

**Please know that you may join the meeting by phone and/or video. Public comment will be included during this regular meeting and will be heard at 6 p.m.**

**To join the meeting, dial 1-347-467-6500 and enter PIN 435 711 773# (be sure to include the # in the PIN)**

**Please remember: to mute or unmute your phone, press \*6. The chat box will be monitored during the meeting, if you have a question or would like to speak, please use the chat box to alert the meeting organizer.**

**1. CALL TO ORDER**

*A. Pledge of Allegiance*

**2. APPROVAL OF AGENDA**

**ACTION**

**3. HEARING OF THE PUBLIC – 6:00 p.m.**

(Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)

**2021/22 Board Goals:**

1. Pierce Joint Unified School District students will successfully graduate from high school with the qualifications to enter the college or career path of their choosing.
2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, emotionally, and physically in their schools.
3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.

4. Student Body Representative/Club Reports
5. PRINCIPAL’S BENCHMARK REPORTS:
  - A. Arbuckle Elementary School/Grand Island Elementary School
  - B. Lloyd G. Johnson Junior High School
  - C. Pierce High School/Arbuckle Alternative High School
6. REPORTS: INFORMATION/  
DISCUSSION
  - A. **Williams Settlement Agreement Compliance Report 2021/22**
  - B. Transportation/Facilities Report
    1. Pool Update
  - C. Technology Report
  - D. **Suspension Report – 1<sup>st</sup> Quarter 2021/22**
  - E. **Discipline/Behavior Report**
  - E. **DELAC Meeting Report**
  - F. Transitional Kindergarten Implementation/Facilities
7. PJUEA (Pierce Joint Unified Educators Association) Report INFORMATION
8. CSEA (California School Employees Association) Report INFORMATION
9. Consider and approve **Resolution #21/22 – 6: Interfund Transfer to Clear Prior Years Due To/Due From** ACTION
10. Consider and approve **Resolution #21/22 – 7: Budget Revision** ACTION
11. Consider and approve **Carl D. Perkins Federal Program Waiver** ACTION
12. Consider and approve **Ag Advisory Committee Members for 2021/22** ACTION
13. Consider and approve **December 10, 2021 as the Date for the 2021 Annual Organizational Meeting for Pierce Joint Unified School District** ACTION
14. Consider and approve **Winter Sports Coaching Certification** ACTION
15. Consider and approve **2021/22 Safe School Plans** for: ACTION
  - A. **Arbuckle Elementary School**
  - B. **Grand Island Elementary School**
  - C. **Lloyd G. Johnson Junior High School**
  - D. **Pierce High School/Arbuckle Alternative High School**
16. Consider and approve **Board of Trustees Training January 20, 2022 and February 1, 2022** ACTION
17. Consider and approve **Resolution 21/22 – 8: Resolution Calling for State Officials to Recommend and Not Require the COVID-19 Vaccine for Students and Staff** ACTION

- 18. Consider and approve **Memorandum of Understanding and between the Pierce Joint Unified Educators Association (PJUEA) and the Pierce Joint Unified School District (District) and Salary Schedule for the 2021/22 School Year** ACTION
- 19. Consider and approve **Memorandum of Understanding between the California School Employees Association (CSEA) and It’s Pierce Chapter #97 and the Pierce Joint Unified School District (District) and Salary Schedule for the 2021/22 School Year** ACTION
- 20. Consider and approve **Salary Schedules for Unrepresented Employees for the 2021/22 School Year** ACTION
- 21. Consider and approve **Amendment to Superintendent Contract for the 2021/22 School Year** ACTION
- 22. Consider and approve **Public Disclosure of Proposed Collective Bargaining Agreement between the Pierce Joint Unified Educators Association (PJUEA), the California School Employees Association (CSEA) and It’s Pierce Chapter #97, the Unrepresented Employees, the Superintendent, and Pierce Joint Unified School District for the 2021/22 School Year** ACTION
- 23. Consider and approve Consent Agenda: ACTION
  - A. **Minutes of October 21, 2021 Special Board Meeting**
  - B. **Minutes of October 21, 2021 Regular Board Meeting**
  - C. **Warrant List for October 2021**
  - D. Interdistrict Transfers:
    - 1. Transferring OUT for the **2021/22 School Year:**
      - a. One (1) Students to Davis CA – new
      - b. Three (3) Students to Woodland CA – new
  - E. Overnight Field Trip Request:
    - 1. **ETS (TRIO) STEM Field Trip – Anaheim CA**
- 24. Items to be agendized for the next regular meeting:
- 25. Superintendent’s Report
- 26. Board President Report
- 27. CLOSED SESSION: ACTION

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

<b>Certification</b>	<b>Position</b>	<b>Status</b>
Classified	Campus Supervisor	Hiring
Classified	Substitute Cafeteria Helper	Hiring
Classified	Substitute Para Educator	Hiring
Coach	7 <sup>th</sup> /8 <sup>th</sup> Grade Boys’ Soccer Coach	Hiring
Classified	Substitute Custodian	Hiring
Coach	Varsity Boys’ Soccer Helper	Volunteer

B. PUBLIC EMPLOYEE DISCIPLINE / DISMISSAL / RELEASE: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss public employee discipline/dismissal/release

C. CONFERENCE WITH LEGAL COUNCIL – Pursuant to Government Code 54956.9 the Board will meet in CLOSED SESSION for Conference with Legal Counsel – One Case: Navarrete

D. PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Superintendent: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION for verbal evaluation of Superintendent

28. OPEN SESSION: Report ACTION taken in CLOSED SESSION: ACTION

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

<b>Certification</b>	<b>Position</b>	<b>Status</b>
Classified	Campus Supervisor (2) positions	Hiring
Classified	Substitute Cafeteria Helper	Hiring
Classified	Substitute Para Educator	Hiring
Coach	7 <sup>th</sup> /8 <sup>th</sup> Grade Boys' Soccer Coach	Hiring
Classified	Substitute Custodian	Hiring
Coach	Varsity Boys' Soccer Helper	Volunteer

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29. Adjourn

In compliance with the American with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)